



VENTURA COUNTY BOARD OF EDUCATION

Dean Kunicki, President, Trustee Area 4
Marty Bates, Vice-President, Trustee Area 2
Rachel Ulrich, Trustee Area 1
Dr. Mark Lisagor, Trustee Area 3
Dr. Ramon Flores, Trustee Area 5

Stan Mantooth
Ventura County
Superintendent of Schools
Ex-Officio Secretary &
Executive Officer of the Board

REGULAR BOARD MEETING

VCOE Conference & Educational Services Center
5100 Adolfo Road, Board Room, Camarillo
(805) 383-1900

AGENDA NO. 15-11

Monday, June 15, 2015

OPEN SESSION: 6:00 p.m.
ADJOURNMENT: 9:00 p.m. ±
(Unless extended by Board Action)

Times are approximate and are provided for convenience only.
Open Session items may be re-ordered.

A. CALL TO ORDER

1. Pledge of Allegiance.
Moment of Reflection.
2. Roll Call and Acknowledgment of Guests.
3. Approval of Agenda.

B. PUBLIC COMMENTS

(Members of the Public that wish to address the Board on an item must first complete a Speaker Form. Speaker Forms must be submitted no later than five (5) minutes prior to the topic coming up for discussion on the agenda. Members of the public may address the Board on any matter within the Board's jurisdiction; however, the Board may not discuss, deliberate or take action on items that are not on the agenda. The Board President is in charge of the meeting and will maintain order, set the time limits for the speakers and the subject matter, and will have the prerogative to remove any person who is disruptive of the Board meeting).

C. PRESENTATIONS

- 1. Education Partnership Agreement with Naval Facilities Engineering and Expeditionary Warfare Center, Port Hueneme – INFORMATION / ACTION (10 minutes)

The Ventura County Office of Education will be signing an Education Partnership Agreement between the Naval Facilities Engineering and Expeditionary Warfare Center, Port Hueneme. Public Law 101-510 authorizes the establishment of Education Partnerships between Department of Defense laboratories and educational institutions in the United States for the purpose of encouraging and enhancing study in scientific disciplines at all levels of education. This agreement will allow the sharing of resources and expertise with school districts countywide through programs administered by the Ventura County Office of Education. Administration recommends the Board authorize the Naval Facilities Engineering and Expeditionary Warfare Center, Port Hueneme.

D. HEARINGS

None.

E. CLOSED SESSION

None.

F. PRELIMINARY

- 1. Approval of Minutes of Regular Meeting of May 26, 2015.

G. CORRESPONDENCE

(Correspondence addressed specifically to the Ventura County Board of Education. Correspondence addressed to individual Board members will be delivered/mailed to them directly.)

- 1. Letter from NAACP, Ventura County Chapter, dated June 1, 2015.
Response from Mr. Mantooth included.

H. PRESIDENT’S AND BOARD MEMBERS’ REPORTS

(Reports by Board members regarding their individual activities affecting the Office pursuant to Govt. Code Sec. 54954.2(a)).

- 1. Upcoming Graduation Events

Bridges 8th grade PromotionJune 16, 5:00 p.m., Bridges
Providence Graduation.....June 18, 2:45 p.m., Providence
Gateway Recovery GraduationJune 24, 12:00 p.m., Gateway
Vista Real Graduation.....June 25, 6:30 p.m., Oxnard Performing Arts
CCBE Fall ConferenceSept. 11-13, Monterey
CSBA Annual Conference December 3-5, San Diego

I. SUPERINTENDENT’S REPORT

(The Superintendent will report on the activities of the Office and/or other pertinent issues in education.).

J. LEGISLATIVE REPORT

(Board Members, the Superintendent, and staff, may discuss current legislation of particular interest to the Ventura County schools.)

K. CONSENT/ACTION

(All matters specified as Consent Agenda are considered by the Board to be routine and will be acted upon in one motion. There will be no discussion of these items prior to the time the Board votes on the motion unless members of the Board request specific items be discussed and/or removed from the Consent Agenda)

L. DISCUSSION/INFORMATION/ACTION

1. Public Hearing on Ventura County Office of Education Local Control Accountability Plan (VCOE LCAP) – INFORMATION / DISCUSSION (20 minutes)

In accordance with Education Code 52062, a public hearing to solicit the recommendations and comments of the public regarding the proposed VCOE LCAP is being held. School districts and County Offices of Education are required to develop, adopt, and annually update a three-year Local Control and Accountability Plan (LCAP), using a template adopted by the California State Board of Education (SBE). The LCAP identifies how districts and County Offices of Education address the State’s priorities and metrics, and how expenditures are in accordance with statutes. The VCOE LCAP has been developed with the input from diverse groups of stakeholders. Adoption of the VCOE LCAP is scheduled for June 22, 2015.

a. PUBLIC HEARING on the VCOE LCAP.

2. Public Hearing on the 2015-16 County Schools Service Fund Budget – INFORMATION / DISCUSSION (10 minutes)

This item is presented for information and discussion only. Adoption of the 2015-16 County Schools Service Fund Budget is scheduled for June 22, 2015.

a. PUBLIC HEARING on the 2015-16 County Schools Service Fund Budget.

M. BOARD MEMBER COMMENTS

(Government Code Section 54954.2(a) states: "No action or discussion shall be undertaken on any item not appearing on the posted agenda, except that members of a legislative body or its staff may briefly respond to statements made or questions posed by persons exercising their public testimony rights under Section 54954.3. In addition, on their own initiative or in response to questions posed by the public a member of a legislative body or its staff may ask a question for clarification, make a brief announcement, or make a brief report on his or her own activities. Furthermore, a member of a legislative body, or the body itself, subject to rules or procedures of the legislative body, may provide a reference to staff or other resources for factual information, request staff to report back to the body at a subsequent meeting concerning any matter, or take action to direct staff to place a matter of business on a future agenda.")

N. FUTURE AGENDA ITEMS

(Per Board Policy 9320, the Superintendent [as Ex-Officio Secretary of the Board], in conjunction with the Board President, shall prepare the Agenda for each regular and special meeting of the Board. Board members may request items be placed on the agenda by notifying the Superintendent of the request at least 12 days prior to the date of the next scheduled meeting. The Superintendent and the Board President shall review the requested agenda items and determine the items to be placed on the agenda. Any requested agenda item not placed on the agenda by the Superintendent and Board President may be brought to the next Board meeting. The majority vote of the Board shall determine if the item will be placed on a future agenda.)

1. Demonstration of BoardDOCS, Electronic Board Agendas and Explanatory Materials (August).
2. Approval of the Local Education Agency Plan (LEAP) for No Child Left Behind (August).
3. One to Two-day VCBE Tour of VCOE Facilities (TBD).

O. FUTURE MEETINGS

Date: Monday, June 22, 2015
Time: 6:00 p.m.
Location: 5100 Adolfo Road, Board Room, Camarillo
Purpose: Regular Meeting of the Board

Date: Monday, July 27, 2015
Time: 6:00 p.m.
Location: 5100 Adolfo Road, Board Room, Camarillo
Purpose: Regular Meeting of the Board

P. ADJOURNMENT

Board meetings are recorded by audio tape pursuant to Government Code Section 54953.5(b). Auxiliary aids and services include a wide range of services and devices that promote effective communication for individuals with disabilities. If you require such assistance, please notify this office at (805) 383-1900 as soon as possible or **at least 48 hours prior to any meeting**. We will make every effort to give primary consideration to expressed preferences or provide equally effective means of communication to ensure equal access to Ventura County Office of Education programs and events.

The agenda for this Regular meeting is posted for minimum of 72 contiguous hours prior to Board meeting at the entrance to the Ventura County Office of Education, Conference & Educational Services Center, 5100 Adolfo Way, Camarillo. A full agenda packet, with explanatory materials, is available for public review at this location. The agenda is also posted at the following locations, and on the Internet at <http://www.vcoe.org>.

1. Conejo Valley Unified School District, 1400 E. Janss Road, Thousand Oaks
2. Ojai Unified School District, 414 E. Ojai Avenue, Ojai
3. Oxnard School District, 1051 S. A Street, Oxnard
4. Santa Paula Unified School District, 201 S. Steckel Drive, Santa Paula
5. Simi Valley Unified School District, 875 E. Cochran Street, Simi Valley
6. Ventura Unified School District, 255 West Stanley Avenue, Ventura

Copies of specific explanatory materials can be requested by contacting the office at (805) 383-1900.