

**FI\$Cal -California Partnership Academies SBX1 1**  
**Fiscal Year 2022-23**

<b>County Treasurer</b>	<b>County Code</b>	<b>PCA</b>	<b>Service Location Field</b>	<b>Suffix</b>	<b>Grantee</b>	<b>SCHOOL</b>	<b>Academy</b>	<b>CPAID</b>	<b>Grant Amount</b>	<b>Final Payment</b>
Ventura	56	25168	72546	01	Oxnard Union High School	Oxnard High School	Green Technology	C022	\$150,000	\$75,000
<b>Total</b>									<b>\$150,000</b>	<b>\$75,000</b>

VCOE  
Deposit Date:02082024  
CR220681  
010-8590-6386

**County Summary of the  
California Partnership Academies SBX1 1  
Fiscal Year 2022–23**

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<b>County Code</b>	<b>County Name</b>	<b>Amount</b>
56	Ventura	\$75,000
<b>Statewide Total</b>		<b>\$75,000</b>

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## Request for Payment of a Non-Formula Grant

Date:  
November 28, 2023

**1. SEND AN ORIGINAL AND TWO COPIES OF THIS COMPLETED REQUEST TO:**

Accounting Office  
1430 N Street Suite 2213

**(Check unit below according to source of funds.)**

- State Funds 445-5787  
 Federal Funds-USDOE 323-2246  
 State Operations 323-4798  
 Federal Funds-USDA & USDHHS 322-3020

2. Program Title:  
California Partnership Academies: SBX1 1 Clean Technology and Renewable Energy - Final Payment

3. Fiscal Year:  
2022

4. Index Code:  
0615

5. PCA Code:  
25168

6. School (SACS) Accounting Codes: Revenue Object Code: 8590  
Resource Code: 6386

7. Total of This Request:  
\$1,192,000

8. Program Contact For Questions Regarding This Request:

Name:  
Cindy Rose

Title:  
AGPA

Unit:  
Academy, Apprenticeship, and Internship Office

Phone:  
319-0475

9. CERTIFICATION OF AUTHORIZING AGENT: *I hereby certify that to the best of my knowledge and belief: (a) the information entered on this request and the attached payment schedule is accurate and I hereby authorize payment of funds, and (b) the program unit responsible for this request has received appropriate assurances indicating that each grantee will abide by the terms of the grant.*

Name: (Print or Type)  
Pete Callas

Title:  
CCTD Director

Signature:  
▶

Date:

10. **Attach a schedule of payments with sub-totals by county and district.**

11. **Send an electronic file of this request to the "payments" mailbox.**

12. **COE'S and program contacts will be notified by e-mail once claim schedules are sent to SCO.**